

## UNITED STATES PATENT AND TRADEMARK UFFICE

Rih Data Sheet

**CONFIRMATION NO. 6580** 

Bib Data Sheet								
SERIAL NUMBI	03/30/200		CLASS 705		GROUP ART UNIT		ATTORNEY DOCKET NO. 3350-05F	
Bill Kitchen, Lewis Center, OH; Ralph Au, Powell, OH; Ginger B. Moses, Lewis Center, OH; This application is a CON of 09/034,561 03/03/1998 PAT 6,289,322  ** FOREIGN APPLICATIONS ************************************								
			STATE OR COUNTRY OH	DRAWING CLA		TOTA CLAII 18		
ADDRESS Alfred A. Stadnicki Fifth Floor 1146 Nineteenth Street, NW Washington ,DC 20036 TITLE Electronic bill presentment with bill categorization								
FILING FEE	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:				☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			